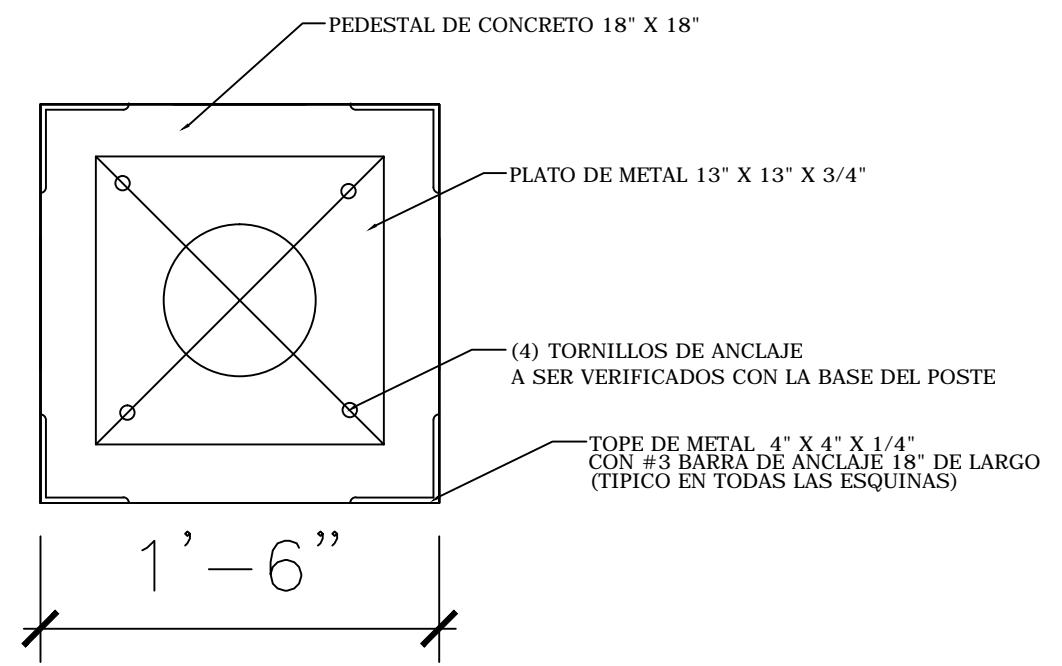
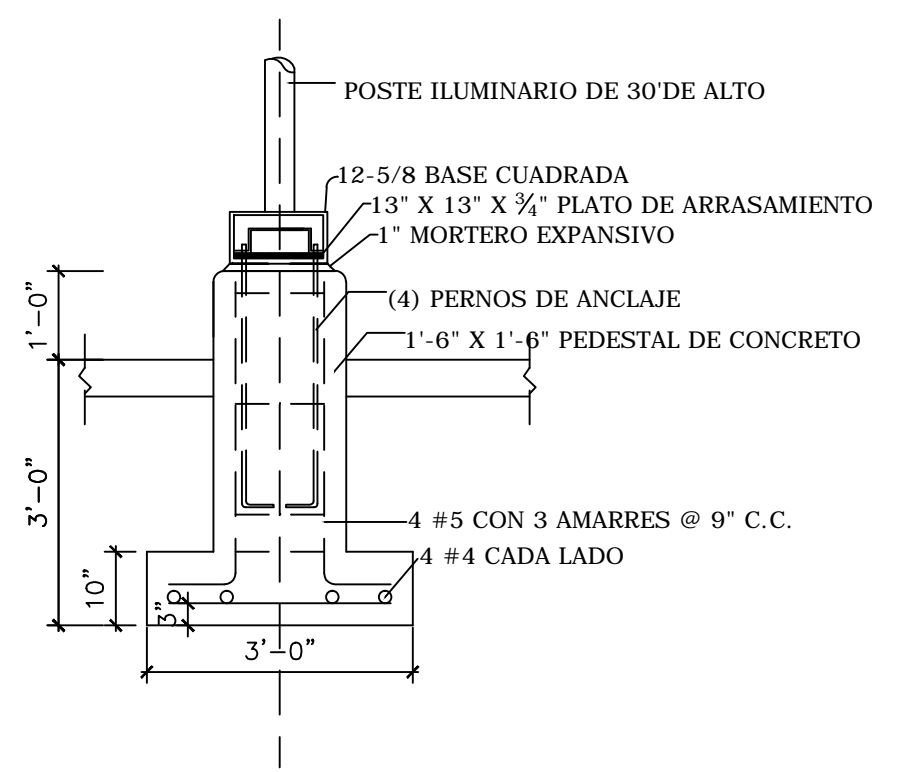


PLANTA DE POSTE DE ILUMINARIA DE 20'-0"
ESCALA - 3"=1'-0"



PLANTA DE POSTE DE ILUMINARIA DE 30'-0"
ESCALA - 3"=1'-0"



POSTE DE LUMINARIA DE 20'-0" DE ALTO
ESCALA - 1"=1'-0"

| NO. | REVISIONS | DESCRIPTION | DATE | BY |
|-----|-----------|-------------|------|----|
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TRIBUNAL GENERAL DE JUSTICIA
OFICINA DE ADMINISTRACION DE LOS TRIBUNALES
DIRECTORIA DE ADMINISTRACION
OFICINA DE ADMINISTRACION Y CONSERVACION DE LOCALES

APPROVED BY: _____ APPROVED DATE: _____

APPROVED SIGN: _____

| | |
|----------------------|--|
| PROJECT NAME: | DETALLES DE BASES DE LOS POSTES DE ALUMBRADO |
| PROJECT LOCATION: | CENTRO JUDICIAL DE PONCE |
| DRAWING DESCRIPTION: | DETALLES |
| SHEET NO.: | 2 |
| DRAWING DATE: | ABRIL 2021 |
| PRINTING DATE: | ABRIL 2021 |
| DRAWING BY: | PETER RUBI |
| CHECKED BY: | DANIEL PADILLA |
| DESIGNED BY: | ESCAR HERNANDEZ |
| GERENTE DE PROYECTO: | ESCAR HERNANDEZ |
| PROJECT DATE: | ABRIL 2021 |
| PRINTING DATE: | ABRIL 2021 |
| DRAWING DATE: | ABRIL 2021 |
| DRAWING BY: | PETER RUBI |
| CHECKED BY: | DANIEL PADILLA |
| DESIGNED BY: | ESCAR HERNANDEZ |
| DRAWING SCALE: | 1/2"=1'-0" |
| FILE NAME: | |